

***Cascade County***  
**Special Commission Meeting**  
**March 6, 2020 @ 8:30 a.m.**  
***Courthouse Annex***  
***Commission Chambers, Room 111***

*Please note the Agenda order is tentative and subject to change by the Board without prior notice.  
Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin.  
Public comment during public participation is limited to a maximum seven (7) minutes.*

***Call to Order***

***Chairman James L. Larson***

***Pledge of Allegiance***

**1. Motion to Approve or Disapprove:**

**Contract 20-20: Legal Services Agreement with Urgin, Alexander, Zadick, P.C. & Cascade County Attorney's Office.**

**2. Public comment on any public matter that is not on the meeting agenda, and that is within the Commissioners' jurisdiction. (MCA 2-3-103)**

**3. Adjournment.**